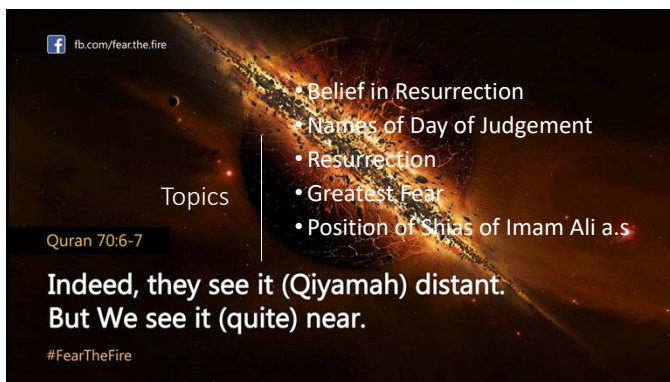
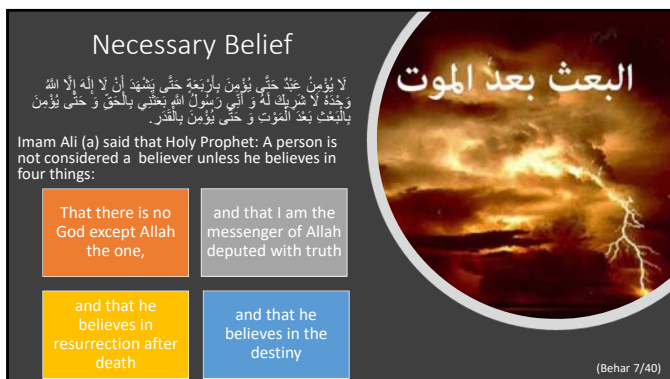




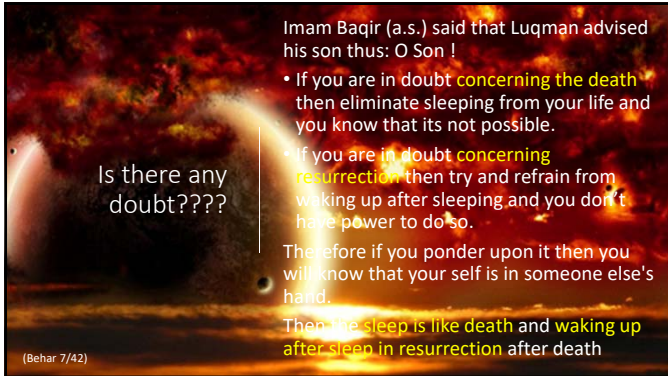
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2



3



Is there any doubt????

Imam Baqir (a.s.) said that Luqman advised his son thus: O Son !


- If you are in doubt concerning the death then eliminate sleeping from your life and you know that its not possible.
- If you are in doubt concerning resurrection then try and refrain from waking up after sleeping and you don't have power to do so.

Therefore if you ponder upon it then you will know that your self is in someone else's hand.

Then the sleep is like death and waking up after sleep is resurrection after death

(Behar 7/42)

4



Argument of unbelievers

Umayya ibne Khalaf brought a bone and crushed it in front of the prophet and asked:

وَضَرَبَ لَنَا مَثَلًا وَ نَسِيَ خَلْقَهُ قَالَ مَنْ يُحْيِي الْعِظَامَ وَ هِيَ رَمِيمٌ (78) قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ وَ هُوَ بِكُلِّ خَلْقٍ عَلِيمٌ

"And he strikes out a likeness for Us and forgets his own creation. Says he: **Who will give life to the bones when they are rotten?** Say: He will give life to them Who brought them into existence at first, and He is cognizant of all creation" (Sure Yasin:77-78)

5



Allah explains His might and says:

أَيَحْسَبُ الْإِنْسَانُ أَنَّنَّ نَجْمَعُ عِظَامَهُ (3) بَلَىٰ قَادِرِينَ عَلَىٰ أَن نُّسَوِّيَ بَنَانَهُ

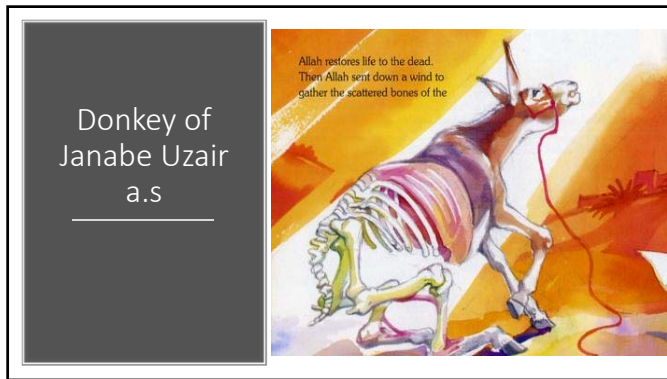
Does man think that We shall not gather his bones?

Yea! We are able to make complete his very **fingertips**

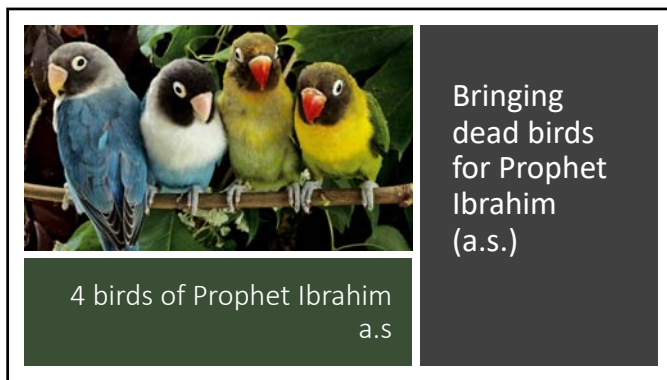
Is Allah not powerful?

(Sure Qayamah:3-4)

6



7



8



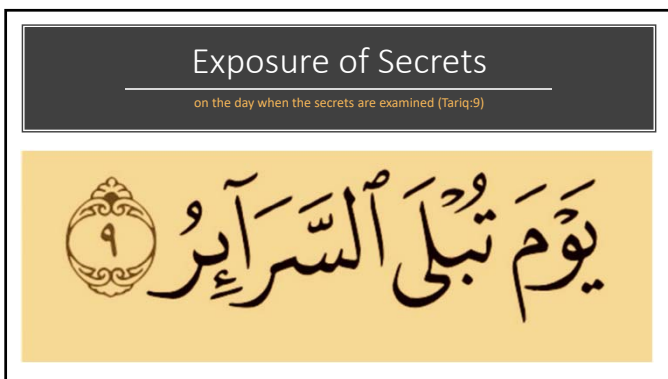
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10



11



12

All hidden actions and thoughts will be exposed

Actions which were hidden, our thoughts, would be tested to determine what is good and bad, what is pure and unclean.

وَحُصِّلَ مَا فِي الصُّدُورِ

And what is in the breasts is made apparent? (Adiyat :10)




13

No impression management



14

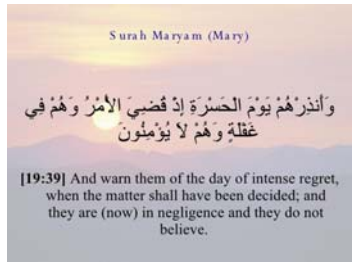
Day of Regret
يَوْمَ الْحَسْرَةِ

All will be regretting and if he is believer, he would regret that he could have done more.

Surah Maryam (Mary)

وَأَنذِرْهُمْ يَوْمَ الْحَسْرَةِ إِذْ قُضِيَ الْأَمْرُ وَهُمْ فِي غَفْلَةٍ وَهُمْ لَا يُؤْمِنُونَ

[19:39] And warn them of the day of intense regret, when the matter shall have been decided; and they are (now) in negligence and they do not believe.



15

People of hell would wish to die



Imam Baqir (a.s) said: (after the death is slaughtered)..then people of hell would be regretful and if someone would have died due to regret these people of hell would have died and this refers to the words of Allah "**And warn them of the day of regret when the affairs will be ordained**" (Behar 8/345)

16



Why Regret? – More Good actions

17

Day of Loss يَوْمُ النَّعَابِ

يَوْمَ يَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ ذَلِكَ يَوْمُ النَّعَابِ

On the day that He will gather you for the day of gathering, that is the day of loss (64:9)



18

Three treasure chest



Good Deeds – If distributed to people of hell they would forget pain



Bad Deeds – if distributed to people of heaven they would forget their happiness



Empty – loss and regret for missing the opportunity

(Behar 7/162)

19

Domination of people of paradise

يَوْمَ السَّعَاتِ يَوْمَ يُغَيِّرُ أَهْلُ الْجَنَّةِ أَهْلَ النَّارِ

Imam Sadiq a.s: The day of tagabun is the day the people of paradise will impose upon (dominate) the people of hell (Maani Akhbar Page 156)

20

Day of Judgement -
مَالِكِ يَوْمَ الدِّينِ

وَكَانَ إِذَا قُرَأَ مِنَ الْقُرْآنِ مَالِكُ يَوْمَ الدِّينِ كَرَّرَهَا وَكَأَنَّ أَنْ يَمُوتَ مِمَّا دَخَلَ عَلَيْهِ مِنَ الْخَوْفِ

When Imam Ali ibne Husain a.s used to reach this sentence in Namaz he used to repeat it many times he was be engulfed with fear

(Mustadrak 4/221)

21



الله ملك
يوم الدين :
يوم الحساب
الله ملك
ملك يوم الدين
(Man La Yahzrul Faqih 1/312)

Kingdom of Allah

ملك يوم الدين إفرار له بالبحث
والحساب والمجازاة وإيجاب
ملك الأخرى له كإيجاب ملك الدنيا

Imam Reza (a.s.):
Acceptance that:

- He will raise us from grave
- and accounting and giving reward and punishment
- and acceptance to stay in the kingdom of hereafter like they accepted to stay in His kingdom of this world

22



Reason for eternity

فَمَنْ أَضَلُّ مِمَّنْ خُلِدَ فِي النَّارِ فِي الدَّارِ الْأُولَىٰ بِمَا كَانُوا يَفْعَلُونَ
خُلِدُوا فِيهَا أَنْ يَعْبُدُوا اللَّهَ أَنْذَرْنَاهُمْ أَنَّ جَهَنَّمَ أَكْبَرُ
فَمَنْ أَضَلُّ مِمَّنْ خُلِدَ فِي النَّارِ فِي الدَّارِ الْأُولَىٰ بِمَا كَانُوا يَفْعَلُونَ
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Reasons for eternity Imam Reza (a.s.) said:

- Surely the people of hell will be forever in hell as their **intention in the world** is that if we would remain in this world forever then we would not obey Allah forever.
- People of paradise will remain in paradise forever due to their intention that if they would have remained in this earth forever then they would have obeyed Allah forever **because of their intention both these will remain forever**

(Mustadrak 1/92/65, Behar 8/347)

23



Your lifetime of commuting

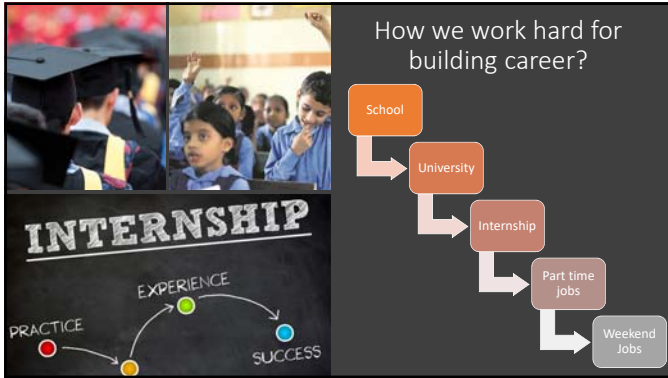
Surprising act

فَعَجِبْتُ لِلْمُصَدِّقِ بِدَارِ الْخُلُودِ كَيْفَ لَا يَسْعَىٰ لِإِدَارِ الْخُلُودِ

Holy Prophet said:
I am surprised at a person who testifies to the house of eternity but does not work hard for it

(Mustadrak 12/92/13606)

24



25



26



27

فَمَا لِي لَا أَبْكِي أَبْكِي لخروج نفسي أبْكِي لظلمة قَبْرِي أَبْكِي
لضيق لخدي أَبْكِي لسؤال مُلْكِي وَ تَكْبِيرِ إِيَّاي أَبْكِي لخروجي من
قَبْرِي غُرُونًا ذَلِيلًا حَامِلًا ثَقْلِي عَلَى طَهْرِي أَنْظُرُ مَوْءَةً عَنْ يَمِينِي
وَ الْخَرَى عَنْ شِمَالِي إِذَا الْخَلَائِقُ فِي شَأْنٍ غَيْرِ شَأْنِي

Imam Sajjad (a.s.) says:

- I cry for my emergence from my grave,
- unclothed,
- abased,
- carrying the burden of my sins on my back.
- I look once on my right and then on my left when people are (so) busy with themselves (that) they are not bothered about me.

How will we come out of graves?

Doa-e-Abi Hamza Sumali.

28



Have we imagined that day?

29

Greatest Fear

لَا يَحْزُنُهُمُ الْفَرَعُ الْأَكْبَرُ وَيَتَلَقَّاهُمُ الْمَلَائِكَةُ هَذَا يَوْمُكُمْ الَّذِي كُنْتُمْ تُوعَدُونَ

The great fearful event shall not grieve them, and the angels shall meet them: This is your day which you were promised.

(Anbiya 21: 103)

30

No one will be able to
speak

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا لَا يَتَكَلَّمُونَ
إِلَّا مَنْ أِذِنَ لَهُ الرَّحْمَنُ

The day on which the Roohul
Qudus and the angels shall stand
in ranks, **they shall not speak**
except he whom the Beneficent
God permits.

Surah Naba (78): Verse 38.



31

People will curse their
own self

يَوْمَ تَأْتِي كُلُّ نَفْسٍ تُجَادِلُ عَنْ
نَفْسِهَا

“The day when every
soul shall come fighting
against itself...”

Surah Nahl (16): Verse 111.



32

قال رسول الله ﷺ

عَلَى خَيْرِ الْبَشَرِ مَنْ ابَى تَقَفَّرَ

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِنْهَا وَهُمْ مِّنْ قَرَعٍ
يُؤْمِنُونَ آمَنُونَ.

Shias of Imam Ali a.s
will be safe

Whoever brings good, he shall have
better than it; and they shall be
secured from fear on that day.”

Surah Naml (27): Verse 89.

33




(Kafi 1/185/14)

Who will be saved from the fear?

الحسنة معرفة الولاية و حبنا أهل البيت
و السنية نكاح الولاية و بغضنا أهل
البيت ثم قرأ عليه هذه الآية.

When Abu Abdullah Jadali came to Imam Ali he was asked whether he would like to know the interpretation of the ayat "Whoever brings good, he shall have better than it; and they shall be secured from fear on that day" and receiving an affirmative reply Imam Said: **Al Hasana** means recognition of the Wilayat and our love while 'Evil Deeds' refer to enmity with us Ahle Bayt

34



Recognition of correct leader

قَالَ مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِنْهَا وَ هُمْ مِنْ فِرْعَ يُؤْمِنُونَ فَكَيْفَ لَا يُلْقَى الْعَمَلُ الصَّالِحُ مَنْ تَوَلَّى أَيْمَةَ الْجَوْرِ فَقَالَ لَهُ أَبُو عَبْدِ اللَّهِ ع وَ هَلْ تَنْتَرِي مَا الْحَسَنَةُ الَّتِي عَنَّا اللَّهُ تَعَالَى فِي هَذِهِ الْآيَةِ هِيَ وَ اللَّهُ مَعْرِفَةُ الْإِمَامِ وَ طَاعَتُهُ

With regards to the ayat "Whoever brings good, he shall have better than it; and they shall be secured from fear on that day" Imam Sadiq (a.s) said: Then how can the actions be accepted from one who adopts oppressive Imam as his leader?

The 'hasan' referred to this in this ayat means 'Recognition of the Imam and his obedience'

Mustadrak 1/154

35

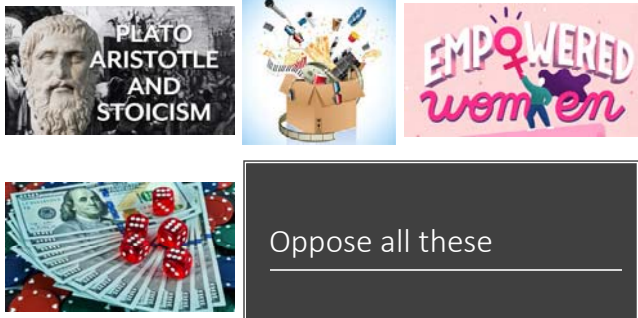
Love and hatred

مَنْ تَمَسَّكَ بِدُنَا لِحَى وَ مَنْ بَنَى غَيْرَ طَرِيقِنَا غُرِقَ
لِحَبِيبِنَا أَفْوَاجَ مِنْ رَحْمَةِ اللَّهِ وَ لِمُبْغِضِنَا أَفْوَاجَ مِنْ
غَضَبِ اللَّهِ

Imam Ali (a.s)
One who **attaches himself** to us will reach us
and the one who treads the path **other than us** will perish
for the one who **loves us** there are armies of mercy for them
and for **our enemies** there are armies of enmity




36



Oppose all these

37




Work for Imam a.s

مَنْ أَحَبَّنَا بقلبه و أعلننا بلسانه و قاتل معنا أعدائنا بيده فهم معنا في دار جنتنا و مَنْ أَحَبَّنَا بقلبه و أعلننا بلسانه و لم يُقاتل معنا أعدائنا فهو أسفل من تلك بدرجته و مَنْ أَحَبَّنَا بقلبه و لم يُعلن بلسانه و لا بيده فهو في الجنة

- One who loves us by heart, and helps us by his tongue and fights with us with our enemies with his hands then he will be with us in our position.
- Then one who loves us by heart and supports us with our tongue but does not fight then he is at a lower position.
- And the third one is the one who only loves by heart only and will enter paradise.

38



Safe passage

مَنْ أَحَبَّنَا لا يُحِبُّنَا إلا لله جُئْنَا نَحْنُ وَ هُوَ كَهَاتَيْنِ وَ قَدَرِ بَيْنَ سَنَابَتَيْهِ وَ مَنْ أَحَبَّنَا لا يُحِبُّنَا إلا لِلدُّنْيَا فَإِنَّهُ إِذَا قَامَ قَائِمُ الْعَدْلِ وَ سَمِعَ عَذْلَةَ الْبِرِّ وَ الْفَاجِرِ

- One who loves us only for us and not for anything of this world then he will come and we will come as two joint fingers and he will walk with us on the day of judgment.
- And one loves us for gaining this world then when the justice is erected by our Qaem then his justice will spread for good ones and evil ones

39

Next topic

Stages of the Day
of Judgement